

Clinical Placements Northwest-North Region  
 Negotiated Master Plan for 2024-2025

Healthcare Setting: **PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

| Clinical Area   | Nursing Program | Type of Students | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul  | '25 Aug |
|---|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|---------|
| 3A  | PLU             | ABSN J2          | 3               | W    | 0630        | 1900      |             |         | (11)    | 23 (30) |         | 25)     |         | (12)    | 26)     | (1)     | 14)     | (4)      | 16) (23) | 27)     |
| LLOS  | SU              | BSN Q3           | 3               | Sat  | 0630        | 1900      |             |         |         |         |         |         | (18)    |         | 15)     |         |         |          |          |         |
| CHRONIC   | SU              | BSN Q3           | 3               | T    | 0630        | 1900      |             |         |         |         |         |         | (14)    |         | 11)     |         |         |          |          |         |
| BEHAVIORAL  |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |          |         |
| HEALTH  |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |          |         |
| 3 rotational students at at time. 12 hour shifts. Day: 0630-1900 NOC: 1830-0700 |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |          |         |

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| Clinical Area  | Nursing Program | Type of Students | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug |        |
|--|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|--------|
| 4A   | PLU             | ABSN J2          | 2               | Th   | 0630        | 1900      |             |         | (12)    | (10)    | (7)     | (19)    |         |         |         |         |         | (5)      | (10)    | (17)    | (21)   |
| INPT   | SU              | BSN Q3           | 2               | Sat  | 0630        | 1900      |             |         |         | (5)     |         | (7)     | (18)    |         | (15)    |         |         |          |         |         |        |
| BEHAVIORAL   | SU              | BSN Q3           | 2               | T    | 0630        | 1900      |             |         |         |         |         |         | (14)    |         | (11)    |         |         |          |         |         |        |
| HEALTH   | PLU             | ABSN J2          | 2               | M    | 0630        | 1900      |             |         |         |         |         |         |         | (10)    | (24)    | (31)    |         | (19)     |         |         |        |
| UNIT   | PLU             | ABSN prec        | 2               | ANY  | 0000        | 2400      | 220         |         |         |         |         |         |         | (10)    |         |         |         | (18)     | (2)     |         | (24)   |
|  | LCC             | ADN prec         | 1               | ANY  | 0000        | 2400      | 132         |         |         |         |         |         |         |         |         |         |         |          |         |         | (4-26) |
| 1 Senior practicum DAY/NOC if no clinical group present. 3 rotational students at at time, 12 hour shifts Day: 0630-1900 NOC: 1830-070 |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |        |

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| Clinical Area  | Nursing Program | Type of Students | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar  | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug |
|--|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|----------|---------|---------|
| <b>4 C<br/>CLINICAL<br/>EVALUATION<br/>UNIT</b>  | EVCC            | ADN prec         | 1               | ANY  | 0000        | 2400      | 132         |         | (30)    |         |         | 6)      | (13)    |         | 14)      | (14)    |         | 6)       |         |         |
|  | SU              | BSN Q3           | 3               | T    | 0630        | 1900      |             |         |         |         |         |         | (14)    |         | 11)      |         |         |          |         |         |
|  | PLU             | ABSN J2          | 2               | M    | 0630        | 1900      |             |         |         |         |         |         |         | (10)    | 24) (31) |         | 19)     |          |         |         |
|  | NWU             | BSN prec         | 1               | ANY  | 0000        | 2400      | 120         |         |         |         |         |         |         |         | (31)     | 26)     |         |          |         |         |
| 1 senior practicum nights only. 3 rotational students at at time, 12 hour shifts Day: 0630-1900 NOC: 1830-0700 |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |          |         |         |          |         |         |

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| Clinical Area   | Nursing Program | Type of Students | No. of Students | Days       | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug |
|---|-----------------|------------------|-----------------|------------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|
| <b>5A</b><br><br><b>INPATIENT</b><br><br><b>MEDICAL</b><br><br><b>RENAL</b> | EVCC            | ADN Q6           | 5               | M/T        | 0630        | 1900      |             |         | (30)    |         |         | 6)      | (13)    |         | 14)     | (14)    |         | 13)      |         |         |
|   | EVCC            | ADN Q6           | 5               | TH/F       | 0630        | 1900      |             |         | (30)    |         |         | 6)      | (13)    |         | 14)     | (14)    |         | 13)      |         |         |
|   | EVCC            | ADN Q5           | 1               | M/T/W/Th/F | 0630        | 1530      |             |         |         | (14)    |         | 12)     |         |         |         |         |         |          |         |         |
|   | EVCC            | ADN Q6           | 5               | Sat/Sun    | 0630        | 1900      |             |         |         |         |         |         |         |         |         | (14)    |         | 13)      |         |         |
|   | EVCC            | ADN Q6           | 5               | Th/F       | 1830        | 0700      |             |         |         |         |         |         |         |         |         | (14)    |         | 13)      |         |         |
|   | EVCC            | ADN Q6           | 5               | Sat/Sun    | 1830        | 0700      |             |         |         |         |         |         |         |         |         | (14)    |         | 13)      |         |         |
| Evcc students only. 12 hour shifts Day: 0630-1900 NOC: 1830-0700            |                 |                  |                 |            |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |

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| Clinical Area  | Nursing Program | Type of Students | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul  | '25 Aug |
|--|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|---------|
| 6A   | PLU             | ABSN J2          | 3               | W    | 0630        | 1900      |             |         | (11)    | 23 (30) |         | 25)     |         | (12)    | 26)     | (1)     | 14)     | (4)      | 16) (23) | 27)     |
|  | PLU             | ABSN S1          | 2               | M    | 0630        | 1900      |             |         |         |         |         |         |         | (10)    |         |         | 19)     |          |          |         |
| MEDICAL  | SU              | BSN Q5           | 3               | Sat  | 0630        | 1900      |             |         |         |         |         |         |         |         |         | (12)    |         | 7)       |          |         |
| SURGICAL   |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |          |         |
| LLOSS  |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |          |         |
| 12 hr. shifts. DAYS: 0630-1900 NOC 1830-0700. 3 rotational students at a time, 1 senior practicum on days and 1 on nights, if no clinic group present. |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |          |         |

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| Clinical Area  | Nursing Program | Type of Students | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '23 Aug | '23 Sep | '23 Oct  | '23 Nov | '23 Dec | '24 Jan | '24 Feb | '24 Mar | '24 Apr | '24 May | '24 June | '24 Jul  | '24 Aug |
|--|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|----------|----------|---------|
| 7A<br><br>LONG TERM CARE<br><br>UNIT   | PLU             | ABSN J2          | 2               | W    | 0630        | 1900      |             |         | (11)    | 23) (30) |         | (25)    |         | (12)    | (26)    | (1)     | (14)    | (4)      | 16) (23) | (27)    |
|  | PLU             | ABSN S1          | 2               | M    | 0630        | 1900      |             |         |         |          |         |         |         | (10)    |         |         | (19)    |          |          |         |
|  |                 |                  |                 |      |             |           |             |         |         |          |         |         |         |         |         |         |         |          |          |         |
| 3 rotational students at at time, 12 hour shifts Day: 0630-1900 NOC: 1830-0700 |                 |                  |                 |      |             |           |             |         |         |          |         |         |         |         |         |         |         |          |          |         |

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| Clinical Area                            | Nursing Program   | Type of Students | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug   |      |
|--|---|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|-----------|------|
| <b>6 NORTH<br/>INTERMEDIATE<br/>CARE</b> | PLU   | ABSN S1          | 4               | F    | 0630        | 1900      |             |         | (13)    | (25)    | (1)     | (13)    |         |         |         |         |         |          |         |           |      |
|  | EVCC  | ADN <i>prec</i>  | 2               | ANY  | 0000        | 2400      | 132         |         | (30)    |         |         | (6)     | (13)    |         | (14)    | (14)    |         | (6)      |         |           |      |
|  | EVCC  | ADN Q5           | 4               | M/T  | 0630        | 1900      |             |         |         | (14-29) |         |         | (27)    | (11)    |         |         | (28)    | (13)     |         |           |      |
|  | EVCC  | ADN Q5           | 4               | M/T  | 1900        | 0700      |             |         |         | (14-29) |         |         | (27)    | (11)    |         |         |         |          |         |           |      |
|  | PLU   | ABSN S1          | 3               | W    | 0630        | 1900      |             |         |         |         | (6)     | (11)    |         |         |         |         |         |          |         |           |      |
|  | EVCC  | ADN Q5           | 4               | F    | 0630        | 1900      |             |         |         |         |         |         | (31)    |         | (7)     |         |         |          |         |           |      |
|  | EVCC  | ADN Q5           | 4               | Sat  | 0630        | 1900      |             |         |         |         |         |         |         | (1)     | (8)     |         |         |          |         |           |      |
|  | EVCC  | ADN Q5           | 4               | Sun  | 0630        | 1900      |             |         |         |         |         |         |         | (2)     | (9)     |         |         |          |         |           |      |
|  | PLU   | ABSN S1          | 4               | W    | 0630        | 1900      |             |         |         |         |         |         |         |         | (12)    | (26)    | (2)     | (21)     | (4)     | (16) (23) | (27) |
|  | 12 hr. shifts. DAYS/NOC. 4 students. Senior practicum only if no clinical group present. No beginning students. |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |           |      |

**PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

Prepared: 01/08/2024 Submitted: 03/08/2024 Approved: 05/13/2024 Last Revision: 3/17/2025

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| Clinical Area  | Nursing Program | Type of Students                          | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug |  |  |  |  |  |
|--|-----------------|---|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|--|--|--|--|--|
| 6 SOUTH<br>MEDICAL<br>ICU                                | EVCC            | ADN <span style="color: red;">prec</span> | 1               | ANY  | 0000        | 2400      | 132         |         | (30     |         |         | 6)      | (13     |         | 14)     | (14     |         | 6)       |         |         |  |  |  |  |  |
|  |                 |   |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |  |  |  |  |  |
|  |                 |   |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |  |  |  |  |  |
| <span style="color: red;">precepted students only</span> |                 |   |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |  |  |  |  |  |



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| Clinical Area  | Nursing Program | Type of Students | No. of Students | Days  | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug |      |
|--|-----------------|------------------|-----------------|-------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|------|
| 7 N  | PLU             | ABSN J2          | 4               | Th    | 0630        | 1900      |             |         | (12)    | (10)    | (7)     | (19)    |         |         |         |         |         | (5)      | (10)    | (17)    | (21) |
| CARDIAC  | LWTC            | ADN prec         | 1               | ANY-W | 0000        | 2400      | 150         |         | (30)    |         | (27)    |         | (13)    |         | (14)    | (7)     |         | (6)      |         |         |      |
|  | TELEMETRY       | EVCC             | ADN prec        | 1     | ANY         | 0000      | 2400        | 132     |         | (30)    |         |         | (6)     | (13)    |         | (14)    | (14)    |          | (6)     |         |      |
|  | Shoreline       | ADN Q3           | 4               | T     | 0630        | 1900      |             |         |         | (8)     | (12)    |         | (21)    | (25)    |         | (15)    | (20)    |          |         |         |      |
|  | Shoreline       | ADN Q4           | 4               | F     | 0630        | 1900      |             |         |         | (11)    | (15)    |         |         |         |         | (18)    | (30)    |          |         |         |      |
|  | EVCC            | ADN Q5           | 4               | W/Th  | 0630        | 1900      |             |         |         | (16-31) |         |         | (29)    | (13)    |         | (30)    | (15)    |          |         |         |      |
|  | EVCC            | ADN Q5           | 4               | F     | 0630        | 1900      |             |         |         |         |         |         | (31)    |         | (7)     |         |         |          |         |         |      |
|  | EVCC            | ADN Q5           | 4               | Sat   | 0630        | 1900      |             |         |         |         |         |         |         | (1)     | (8)     |         |         |          |         |         |      |
|  | EVCC            | ADN Q5           | 4               | Sun   | 0630        | 1900      |             |         |         |         |         |         |         | (2)     | (9)     |         |         |          |         |         |      |
|  | PLU             | ABSN J2          | 4               | M     | 0630        | 1900      |             |         |         |         |         |         |         | (10)    | (24)    | (31)    |         | (19)     |         |         |      |
|  | PLU             | ABSN S1          | 3               | W     | 0630        | 1900      |             |         |         |         |         |         |         | (19)    |         | (2)     |         |          |         |         |      |
| 12 hr. shifts. Day: 0630-1900 NOC: 1830-0700. 4 students. Senior practicum only if no clinical group present. No beginning students. |                 |                  |                 |       |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |      |

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|-------------------------------------|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|--|--|--|--|--|--|--|
| D7 SOUTH<br><br>SURGICAL<br><br>ICU | EVCC            | ADN <i>prec</i>  | 1               | ANY  | 0000        | 2400      | 132         |         | (30)    |         |         | (6)     | (13)    |         | (14)    | (14)    |         | (6)      |         |         |  |  |  |  |  |  |  |
|                                     |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |  |  |  |  |  |  |  |
|                                     |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |  |  |  |  |  |  |  |
|                                     |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |  |  |  |  |  |  |  |
| <i>precepted students only</i>      |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |  |  |  |  |  |  |  |

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|------------------------------------|---|------------------|-----------------|---------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|
| <b>8 NORTH</b><br><br><b>NEURO</b> | PLU   | ABSN S1          | 4               | F       | 0630        | 1900      |             |         | (13)    | (25)    | (1)     | (13)    |         |         |         |         |         |          |         |         |
|                                    | EVCC  | ADN prec         | 2               | ANY     | 0000        | 2400      | 132         |         | (30)    | D/N     |         | (6)     | (13)    | D/N     | (14)    | (14)    | D/N     | (6)      |         |         |
|                                    | EVCC  | ADN Q5           | 4               | W/Th    | 0630        | 1900      |             |         |         | (16-31) |         |         | (29)    | (13)    |         | (30)    | (15)    |          |         |         |
|                                    | EVCC  | ADN Q5           | 4               | Sat/Sun | 0630        | 1900      |             |         |         | (19)    | (3)     |         |         | (1)     | (16)    |         | (3-18)  |          |         |         |
|                                    | EVCC  | ADN Q5           | 4               | F       | 0630        | 1900      |             |         |         |         |         |         | (31)    |         | (7)     |         |         |          |         |         |
|                                    | EVCC  | ADN Q5           | 4               | M/T     | 1900        | 0700      |             |         |         |         |         |         |         |         |         | (28)    | (13)    |          |         |         |
|                                    | PLU   | ABSN S1          | 4               | M       | 0630        | 1900      |             |         |         |         |         |         |         |         | (10)    | (24)    | (31)    | (19)     |         |         |
|                                    | 12 hr. shifts. Day: 0630-1900 NOC: 1830-0700. 4 rotational students at a time. 1 senior practicum on day shift and 1 on night shift. No beginning students. |                  |                 |         |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |

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|--|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|
| 8 SOUTH<br><br>ORTHO   | PLU             | ABSN S1          | 4               | F    | 0630        | 1900      |             |         | (13)    | (25)    | (1)     | (13)    |         |         |         |         |         |          |         |         |
|  | EVCC            | ADN prec         | 2               | ANY  | 0000        | 2400      | 132         |         | (30)    |         |         | (6)     | (13)    |         | (14)    | (14)    |         | (6)      |         |         |
|  | EVCC            | ADN Q3           | 4               | M/T  | 0630        | 1530      |             |         |         |         | (4)     | (3)     |         | (18)    | (11)    |         | (19)    | (10)     |         |         |
|  | EVCC            | ADN Q3           | 4               | M/T  | 1530        | 2330      |             |         |         |         | (4)     | (3)     |         | (18)    | (11)    |         | (19)    | (10)     |         |         |
|  | EVCC            | ADN Q3           | 4               | W/Th | 0630        | 1530      |             |         |         |         | (6)     | (5)     |         | (19)    | (13)    |         | (21)    | (12)     |         |         |
|  | EVCC            | ADN Q5           | 4               | F    | 0630        | 1900      |             |         |         |         |         |         | (31)    |         | (7)     |         |         |          |         |         |
|  | SU              | ABSN Q2          | 4               | T/W  | 0630        | 1900      |             |         |         |         |         |         |         |         |         |         |         |          |         | (1-30)  |
| <p>12 hr. shifts. Day: 0630-1900 NOC: 1830-0700. 4 rotational students at a time. 1 senior practicum on day shift and 1 on night shift. No beginning students.</p> |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |

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 Negotiated Master Plan for 2024-2025

Healthcare Setting: **PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

| Clinical Area   | Nursing Program | Type of Students | No. of Students | Days    | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug |      |
|---|-----------------|------------------|-----------------|---------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|------|
| <b>9 NORTH ONCOLOGY</b>   | EVCC            | ADN Q6           | 5               | M/T     | 0630        | 1900      |             |         | (30)    |         |         | (3)     | (13)    |         | (11)    | (14)    |         | (10)     |         |         |      |
|   | EVCC            | ADN Q6           | 5               | Th/F    | 0630        | 1900      |             |         |         | (3)     |         | (6)     | (16)    |         | (14)    | (17)    |         | (13)     |         |         |      |
|   | EVCC            | ADN Q5           | 4               | F       | 0630        | 1900      |             |         |         |         |         |         | (31)    |         | (7)     |         |         |          |         |         |      |
|   | EVCC            | ADN Q5           | 4               | Sat     | 1830        | 0700      |             |         |         |         |         |         |         | (1)     | (8)     |         |         |          |         |         |      |
|   | PLU             | ABSN S1          | 4               | Th      | 0630        | 1900      |             |         |         |         |         |         |         | (13)    | (27)    | (3)     | (22)    | (5)      | (17)    | (24)    | (28) |
|   | EVCC            | ADN Q5           | 4               | Sun     | 0630        | 1900      |             |         |         |         |         |         |         |         | (2)     | (9)     |         |          |         |         |      |
|   | EVCC            | ADN Q6           | 5               | Sat/Sun | 0630        | 1900      |             |         |         |         |         |         |         |         |         | (12)    |         | (15)     |         |         |      |
|   | EVCC            | ADN Q6           | 5               | Th/F    | 1830        | 0700      |             |         |         |         |         |         |         |         |         | (17)    |         | (13)     |         |         |      |
|   | EVCC            | ADN Q6           | 5               | F/Sat   | 1830        | 0700      |             |         |         |         |         |         |         |         |         | (18)    |         | (14)     |         |         |      |
| 4 rotation students at a time, 12 hour shifts Day: 0630-1900 NOC: 1830-0700 |                 |                  |                 |         |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |      |

**PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

Prepared: 01/08/2024 Submitted: 03/08/2024 Approved: 05/13/2024 Last Revision: 3/17/2025

Clinical Placements Northwest-North Region  
 Negotiated Master Plan for 2024-2025

Healthcare Setting: **PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

| Clinical Area  | Nursing Program | Type of Students | No. of Students | Days   | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug |      |
|--|-----------------|------------------|-----------------|--------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|------|
| <b>9 SOUTH<br/>SURGICAL</b>  | PLU             | ABSN S1          | 3               | W      | 0630        | 1900      |             |         | (11)    | (23)    |         |         |         |         |         | (9)     | (14)    | (4)      | 9)      | (16)    | (20) |
|  | EVCC            | ADN prec         | 2               | ANY    | 0000        | 2400      | 132         |         | (30)    |         |         | (6)     | (13)    |         | (14)    | (14)    |         | (6)      |         |         |      |
|  | Shoreline       | ADN Q2           | 4               | F      | 0630        | 1900      |             |         |         | (11)    | (15)    |         |         |         |         | (18)    | (23)    |          |         |         |      |
|  | EVCC            | ADN Q3           | 4               | M/T    | 0630        | 1530      |             |         |         |         | (4)     | (3)     |         | (18)    | (11)    |         | (19)    | (10)     |         |         |      |
|  | EVCC            | ADN Q3           | 4               | M/T    | 1530        | 2330      |             |         |         |         | (4)     | (3)     |         | (18)    | (11)    |         | (19)    | (10)     |         |         |      |
|  | EVCC            | ADN Q3           | 4               | W/Thur | 0630        | 1530      |             |         |         |         | (6)     | (5)     |         | (19)    | (13)    |         | (21)    | (12)     |         |         |      |
|  | EVCC            | ADN Q5           | 4               | F      | 0630        | 1900      |             |         |         |         |         |         | (31)    |         | 7       |         |         |          |         |         |      |
|  | EVCC            | ADN Q5           | 4               | Sat    | 1830        | 0700      |             |         |         |         |         |         |         | (1)     | (8)     |         |         |          |         |         |      |
|  | EVCC            | ADN Q5           | 4               | Sun    | 0630        | 1900      |             |         |         |         |         |         |         | (2)     | (9)     |         |         |          |         |         |      |
| 12 hr. shifts. Day: 0630-1900 NOC: 1830-0700. 4 Rotational students at a time. |                 |                  |                 |        |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |      |

Clinical Placements Northwest-North Region  
Negotiated Master Plan for 2024-2025

Healthcare Setting: **PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

| Clinical Area   | Nursing Program | Type of Students | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug |  |
|-----------------|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|--|
| <b>10 NORTH</b> | PLU             | ABSN S1          | 4               | W    | 0630        | 1900      |             |         | (11)    | (23)    | (6)     | (11)    |         | (19)    |         | 2) (9)  | (14)    | (4)      | 9) (16) | (20)    |  |
|                 | <b>MED/TELE</b> | EVCC             | ADN prec        | 2    | ANY         | 0000      | 2400        | 132     |         | (30)    |         |         | (6)     | (13)    |         | (14)    | (14)    |          | (6)     |         |  |
|                 |                 | Shoreline        | ADN Q3          | 4    | T           | 0630      | 1900        |         |         |         | (8)     | (12)    |         | (21)    | (25)    |         | (15)    | (20)     |         |         |  |
|                 |                 | EVCC             | ADN Q5          | 4    | Sat/Sun     | 0630      | 1900        |         |         |         | (19)    | (3)     |         |         | (1)     | (16)    |         | (3-18)   |         |         |  |
|                 |                 | EVCC             | ADN Q5          | 4    | F           | 0630      | 1900        |         |         |         |         |         |         | (31)    |         | (7)     |         |          |         |         |  |
|                 |                 | NWU              | BSN prec        | 1    | ANY         | 0000      | 2400        | 120     |         |         |         |         |         |         |         |         | (31)    | (26)     |         |         |  |

12 hr. shifts. Day: 0630-1900 NOC: 1830-0700. 4 Rotational students at a time.

Clinical Placements Northwest-North Region  
 Negotiated Master Plan for 2024-2025

Healthcare Setting: PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT

| Clinical Area             | Nursing Program | Type of Students | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug |      |
|---------------------------|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|------|
| 10 SOUTH<br><br>TELEMETRY | PLU             | ABSN S1          | 4               | F    | 0630        | 1900      |             |         | (13)    | (25)    | (1)     | (13)    |         |         |         |         |         |          |         |         |      |
|                           | EVCC            | ADN prec         | 2               | ANY  | 0000        | 2400      | 132         |         | (30)    |         |         | (6)     | (13)    |         | (14)    | (14)    |         | (6)      |         |         |      |
|                           | Shoreline       | ADN Q2           | 4               | F    | 0630        | 1900      |             |         |         | (11)    | (15)    |         |         |         |         | (18)    | (23)    |          |         |         |      |
|                           | EVCC            | ADN Q5           | 4               | M/T  | 0630        | 1900      |             |         |         | (14-29) |         |         | (27)    | (11)    |         | (28)    | (13)    |          |         |         |      |
|                           | EVCC            | ADN Q5           | 4               | M/T  | 1900        | 0700      |             |         |         | (14-29) |         |         | (27)    | (11)    |         | (28)    | (13)    |          |         |         |      |
|                           | EVCC            | ADN Q5           | 4               | F    | 0630        | 1900      |             |         |         |         |         |         | (31)    |         | (7)     |         |         |          |         |         |      |
|                           | EVCC            | ADN Q5           | 4               | Sat  | 0630        | 1900      |             |         |         |         |         |         |         | (1)     | (8)     |         |         |          |         |         |      |
|                           | EVCC            | ADN Q5           | 4               | Sun  | 0630        | 1900      |             |         |         |         |         |         |         | (2)     | (9)     |         |         |          |         |         |      |
|                           | PLU             | ABSN S1          | 4               | W    | 0630        | 1900      |             |         |         |         |         |         |         | (12)    | (26)    | (2)     | (21)    | (4)      | (16)    | (23)    | (27) |
|                           | PLU             | ABSN S1          | 4               | Th   | 0630        | 1900      |             |         |         |         |         |         |         | (13)    | (27)    | (3)     | (22)    | (5)      | (17)    | (24)    | (28) |
|                           | SU              | BSN Q5           | 4               | Sat  | 0630        | 1900      |             |         |         |         |         |         |         |         |         | (12)    |         | (7)      |         |         |      |
|                           | NWU             | BSN prec         | 2               | ANY  | 0000        | 2400      | 120         |         |         |         |         |         |         |         | (31)    | (26)    |         |          |         |         |      |

12 hr. shifts. Day: 0630-1900 NOC: 1830-0700. 4 Rotational students at a time.



Clinical Placements Northwest-North Region  
 Negotiated Master Plan for 2024-2025

Healthcare Setting: **PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

| Clinical Area                              | Nursing Program | Type of Students                          | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug |
|--|-----------------|---|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|
| ED   | EVCC            | ADN <span style="color: red;">prec</span> | 1               | ANY  | 0000        | 2400      | 132         |         | (30)    |         |         | 6)      | (13)    |         | 14)     | (14)    |         | 6)       |         |         |
| Senior Practicum Students Only, 1 DAY/1NOC |                 |   |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |

Clinical Placements Northwest-North Region  
 Negotiated Master Plan for 2024-2025

Healthcare Setting: **PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

| Clinical Area  | Nursing Program | Type of Students | No. of Students | Days       | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug |
|--|-----------------|------------------|-----------------|------------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|
| OR   | EVCC            | ADN Q5           | 3               | M/T/W/Th/F | 0630        | 1530      |             |         |         | (14)    |         | (12)    |         |         |         | (7)     |         | (18)     |         |         |
|  | EVCC            | ADN Q5           | 6               | M/T/W/Th/F | 0630        | 1530      |             |         |         |         |         |         | (24)    |         | (20)    |         |         |          |         |         |
| 8 hr. shifts. 5 days/week. Monday- Friday. Observe only. |                 |                  |                 |            |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |

**PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

Prepared: 01/08/2024 Submitted: 03/08/2024 Approved: 05/13/2024 Last Revision: 3/17/2025

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Healthcare Setting: **PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

| Clinical Area                         | Nursing Program | Type of Students | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sep | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 Apr | '25 May | '25 June | '25 Jul | '25 Aug |
|---------------------------------------|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|
| FLOAT POOL                            | EVCC            | ADN <i>prec</i>  | 1               | ANY  | 0000        | 2400      | 132         |         | (30)    |         |         | 6)      | (13)    |         | 14)     | (14)    |         | 6)       |         |         |
| <i>Senior Practicum Students Only</i> |                 |                  |                 |      |             |           |             |         |         |         |         |         |         |         |         |         |         |          |         |         |

Healthcare Setting: **PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

| <b>Revisions</b> |   |
|------------------|---|
| Date:            | Revisions:  |
| 8/27/2024        | PLU ABSN released 2 practicum placements on 4A for fall   |
| 10/9/2024        | PLU shortfall needed for 4 students in Winter. Added on 6A & 7A 2/10-5/19   |
| 10/31/2024       | EVCC adjusted days on 5A to be Sat/Sun  |
| 1/14/2025        | NWU released 2 students on 4A unable to secure clinical faculty   |
| 1/23/2025        | NWU adjusted winter placements as Prov Everett Pacific released one practicum on 3&4 FM, then replaced and added three to 4C, 10N, 10S. |
| 3/17/2025        | EVCC adjusted Spring ADN Q5 PM Shift from 6 North to 8 North (4 students)   |

**PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

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Healthcare Setting: **PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**















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**PROVIDENCE REGIONAL MEDICAL CENTER - EVERETT**

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| Practicum Hours     | Program Name                | Abbrev.            | Color  | RGB Value     |
|---------------------|-----------------------------|--------------------|--|---------------|
| 120 (ADN) 160 (RNR) | Bellevue College            | BC                 |  | 0, 112, 192   |
| 132                 | Everett Community College   | EVCC               |  | 104, 255, 255 |
| 150                 | Lake Washington Tech        | LWTC               |  | 74, 172, 173  |
| 120                 | Northwest University        | NWU                |  | 255, 255, 0   |
| 220                 | Pacific Lutheran University | PLU                |  | 255, 216, 21  |
| 130                 | Renton Technical College    | RTC                |  | 255, 153, 0   |
| N/A                 | Seattle Central – North     | Seattle Central -N |  | 199, 161, 221 |
| N/A                 | Seattle Central College     | Seattle Central    |  | 153, 204, 255 |
| N/A                 | Seattle Central – South     | Seattle Central -S |  | 255, 151, 151 |
| 150                 | Seattle Pacific University  | SPU                |  | 166, 166, 166 |
| 156                 | Seattle University          | SU                 |  | 155, 0, 0     |
| N/A                 | Shoreline Community College | Shoreline          |  | 153, 204, 0   |
| 120                 | University of Portland      | UP                 |  | 121,108,168   |
| 156                 | University of Washington    | UW                 |  | 204, 51, 153  |

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