

**Clinical Placements Northwest - East Region
Negotiated Master Plan 2024-2025**

Healthcare Setting: **EASTERN STATE HOSPITAL**

| Clinical Area | Nursing Program | Type of Students | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '24 Aug | '24 Sept | '24 Oct | '24 Nov | '24 Dec | '25 Jan | '25 Feb | '25 Mar | '25 April | '25 May | '25 June | '25 July | '25 Aug |
|-------------------------------------|--|------------------|-----------------|--------|-------------|-----------|-------------|---------|----------|----------|-----------|---------|---------|----------------|----------------|-----------|---------|----------|----------|---------|
| ADULT PSYCHIATRIC UNIT (APU) | | | | | | | | | | | | | | | | | | | | |
| 1 NORTH 3 | WSU | BSN S2 | 2 | W | 0630 | 1500 | | (21) | (25) | (16-30) | | | | | | | | | | |
| | Gonzaga | BSN S1 | 2 | Th | 1430 | 2230 | | | (5-26) | (17-31) | (7-21) | (5) | | | | | | | | |
| | Gonzaga | BSN S1 | 2 | F | 1430 | 2230 | | | (6-27) | (18) | 1) (8-22) | (6) | | | | | | | | |
| | WVC | ADN Q4 | 2 | W/Th/F | 0630 | 1500 | | | | (2 - 11) | | | | | | | | | | |
| | WVC | ADN Q4 | 2 | W/Th/F | 1430 | 2230 | | | | (2 - 11) | | | | | | | | | | |
| | WSU | BSN prec | 1 | ANY | 0000 | 2400 | 120 | | | | (5) | (3) | | | | | | | | |
| | WSU | BSN S2 | 1 | W | 1430 | 2230 | | | | | | | (8) | | (5) (19-26) | | | | | |
| | Gonzaga | BSN S1 | 2 | Th | 1430 | 2230 | | | | | | | (23) | (6) (13-27) | (6) (20) | 3) (10) | 1) | | | |
| | Gonzaga | BSN S1 | 2 | F | 1430 | 2230 | | | | | | | (24) | (7) (14-28) | (7) (21) | 4) (11) | 2) | | | |
| | SCC | PN Q2 | 2 | Th | 0700 | 1500 | | | | | | | | | | | (29) | (12) | | |
| | BBCC | ADN Q3 | 2 | M/T/W | 0700 | 1500 | | | | | | | | | | | | | (16-18) | |
| | BBCC | ADN Q3 | 2 | M/T/W | 0700 | 1500 | | | | | | | | | | | | | (23-25) | |
| | 2 Students Max. 6:30am-3pm 2:30pm-10:30pm | | | | | | | | | | | | | | | | | | | |

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| ADULT PSYCHIATRIC UNIT (APU) | | | | | | | | | | | | | | | | | | | | |
| 2 NORTH 1 | WSU | BSN S2 | 1 | W | 0630 | 1500 | | (21) | 25 | (16-30) | | | | | | | | | | |
| | Gonzaga | BSN S1 | 2 | Th | 1430 | 2230 | | | (5-26) | (17-31) | (7-21) | (5) | | | | | | | | |
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| | WVC | ADN Q4 | 2 | W/Th/F | 1430 | 2230 | | | | (2 - 11) | | | | | | | | | | |
| | NIC | LPN J1 | 2 | W | 0700 | 1500 | | | | | (6-20) | | | | | | | | | |
| | WSU | BSN S2 | 1 | W | 1430 | 2230 | | | | | | | (8) | | 5) (19-26) | | | | | |
| | Gonzaga | BSN S1 | 2 | Th | 1430 | 2230 | | | | | | | (23) | 6) (13-27) | (6) (20) | 3) (10) | 1) | | | |
| | Gonzaga | BSN S1 | 2 | F | 1430 | 2230 | | | | | | | (24) | 7) (14-28) | (7) (21) | 4) (11) | 2) | | | |
| | SCC | PN Q2 | 2 | Th | 0700 | 1500 | | | | | | | | | | | (29) | 12) | | |
| | NIC | PN prec | 1 | ANY | 1900 | 0700 | 90 | | | | | | | | | | | | (15) | 10) |
| | BBCC | ADN Q3 | 2 | M/T/W | 0700 | 1500 | | | | | | | | | | | | | (16-18) | |
| | BBCC | ADN Q3 | 2 | M/T/W | 0700 | 1500 | | | | | | | | | | | | | (23-25) | |
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| | | | | | | | | | | | | | | | | | | | | |
|------------------|-----|--------|---|---|------|------|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 1 NORTH 1 | NIC | LPN J1 | 2 | W | 0700 | 1500 | | | | | (6-20) | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

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| 2 NORTH 3 | WSU | BSN S2 | 1 | W | 0630 | 1500 | | (21) | 25) | (16-30) | | | | | | | | | | |
| | Gonzaga | BSN S1 | 2 | Th | 1430 | 2230 | | | (5-26) | (17-31) | (7-21) | (5) | | | | | | | | |
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| | WSU | BSN prec | 1 | ANY | 0000 | 2400 | 120 | | | | (5) | 3) | | | | | | | | |
| | WSU | BSN S2 | 1 | W | 1430 | 2230 | | | | | | | (8) | | 5) (19-26) | | | | | |
| | Gonzaga | BSN S1 | 2 | Th | 1430 | 2230 | | | | | | | (23) | 6) (13-27) | (6) (20) | 3) (10) | 1) | | | |
| | Gonzaga | BSN S1 | 2 | F | 1430 | 2230 | | | | | | | (24) | 7) (14-28) | (7) (21) | 4) (11) | 2) | | | |
| | SCC | PN Q2 | 2 | Th | 0700 | 1500 | | | | | | | | | | | (29) | 12) | | |
| | BBCC | ADN Q3 | 2 | M/T/W | 0700 | 1500 | | | | | | | | | | | | | (16-18) | |
| | BBCC | ADN Q3 | 2 | M/T/W | 0700 | 1500 | | | | | | | | | | | | | (23-25) | |
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|--|-----------------|------------------|-----------------|--------|-------------|-----------|-------------|---------|----------|----------|-----------|---------|---------|---------------|---------------|-----------|---------|----------|----------|---------|
| ADULT PSYCHIATRIC UNIT (APU) | | | | | | | | | | | | | | | | | | | | |
| 3 NORTH 1 | WSU | BSN S2 | 1 | W | 0630 | 1500 | | (21) | 25) | (16-30) | | | | | | | | | | |
| | Gonzaga | BSN S1 | 2 | Th | 1430 | 2230 | | | (5-26) | (17-31) | (7-21) | (5) | | | | | | | | |
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| | BBCC | ADN Q3 | 2 | M/T/W | 0700 | 1500 | | | | | | | | | | | | | (16-18) | |
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|---------------|-----------------|------------------|-----------------|--------|-------------|-----------|-------------|------|--------|----------|-----------|-----|------|----------------|----------------|---------|-----|------|---------|-----|--|
| | | | | | | | | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | April | May | June | July | Aug | |
| 3 NORTH 3 | WSU | BSN S2 | 1 | W | 0630 | 1500 | | (21) | (25) | (16-30) | | | | | | | | | | | |
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| | NIC | PN <i>prec</i> | 1 | ANY | 0000 | 2400 | 90 | | | | | | | | | | | (19) | 14) | | |
| | BBCC | ADN Q3 | 2 | M/T/W | 0700 | 1500 | | | | | | | | | | | | | (16-18) | | |
| | BBCC | ADN Q3 | 2 | M/T/W | 0700 | 1500 | | | | | | | | | | | | | (23-25) | | |

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|---------------|-----------------|------------------|-----------------|--------|-------------|-----------|-------------|------|--------|----------|-----------|-----|------|----------------|----------------|---------|-----|------|------|---------|
| | | | | | | | | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | April | May | June | July | Aug |
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|---------------|-----------------|------------------|-----------------|--------|-------------|-----------|-------------|------|--------|----------|-----------|-----|------|----------------|----------------|---------|--------|------|---------|---------|
| | | | | | | | | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | April | May | June | July | Aug |
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| | WSU | BSN prec | 1 | ANY | 0000 | 2400 | 120 | | | | | | | | | | (1-29) | | | |
| | BBCC | ADN Q3 | 2 | M/T/W | 0700 | 1500 | | | | | | | | | | | | | (16-18) | |
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|---|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|----------|---------|---------|---------|---------|---------|---------|-----------|---------|----------|----------|---------|
| GEROPSYCHIATRIC UNIT (GPU) | | | | | | | | | | | | | | | | | | | | |
| B WARD (GPU) | WSU | BSN S2 | 1 | W | 0630 | 1500 | | (21 | 25) | (16-30) | | | | | | | | | | |
| | WSU | BSN S2 | 1 | W | 1430 | 2230 | | | | | | | (8 | | 5) | | | | | |
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| | | | | | | | | | | | | | | | | | | | | |
|---|-----|-----------------|---|--------|------|------|-----|-----|-----|----------|--|--|----|--|----|--------|--|--|--|--|
| D WARD (GPU) | WSU | BSN S2 | 1 | W | 0630 | 1500 | | (21 | 25) | (16-30) | | | | | | | | | | |
| | WVC | ADN Q4 | 2 | W/Th/F | 0630 | 1500 | | | | (2 - 11) | | | | | | | | | | |
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Practicum Hours:

| | |
|---------|-----|
| WSU | 120 |
| GONZAGA | 136 |
| LCSC | 140 |
| SCC | 168 |
| NIC | 120 |
| EWU | 205 |

REVISIONS

| Date: | Revision Notes: |
|------------|--|
| 6/12/2024 | Additional WSU S2 rotation students added to Wednesday rotation on 1 North 3. |
| 8/7/2024 | WSU released their Friday S2 rotations during fall semester on all units. |
| 10/4/2024 | NIC updated their fall LNP rotation from Monday to Wednesday and from Oct 28-Dec 2 to Nov 6-20. |
| 11/26/2024 | WSU released their Friday S2 rotations for spring semester on all units and switched their Wednesday rotation from day shift to evening shift. |
| 1/23/2025 | SCC requested Thursday spring rotations for PN Q2 students on 1North3,2North1, 2North3, and 3North1 May 29-June 12. Approved. |
| 4/3/2025 | NIC requested a 90-hour PN practicum on 3North3 from May 19-June 14 (no conflicts). Approved 4/3/2025 |
| 4/9/2025 | NIC requested a 90-hour PN practicum on 2 North 1 from June 15 - May 10. Approved for an evening shift (BCC on site during the day) 4/9/2025. |

EASTERN STATE HOSPITAL

Prepared: 1/4/2024 **Submitted:** 4/10/2024 **Approved:** 5/22/2024