

Clinical Placements Northwest-East Region
Negotiated Master Plan 2022-2023

Healthcare Setting: **VA MEDICAL CENTER SPOKANE**

| Clinical Area | Nursing Program | Type of Students | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '23 Aug | '23 Sep | '23 Oct | '23 Nov | '23 Dec | '24 Jan | '24 Feb | '24 Mar | '24 Apr | '24 May | '24 June | '24 Jul | '24 Aug |
|--|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|
| 6TH FLOOR SDS/PACU/ENDO | Gonzaga | BSN prec | 1 | ANY | 0000 | 2400 | 136 | (28) | (30) | | | | | | | | | | | |
| | WSU | BSN J1 | 1 | Th | 0730 | 1530 | | | (4) | | | (6) | | | | | | | | |
| | WSU | BSN prec | 1 | ANY | 0700 | 1900 | 135 | | | | (7) | (5) | | | | | (2-30) | | | |
| | NIC | PN J2 | 1 | M/W | 0730 | 1530 | | | | | | | | (5) | | (24) | | | | |
| Maximum 1 student/day. 0730-1600 | | | | | | | | | | | | | | | | | | | | |

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|---|-----|--------|---|-----|------|------|--|--|-----|------|--|-----|--|-----|--|------|--|--|--|--|
| CLC HOSPICE CARE | WSU | BSN J1 | 3 | Th | 0730 | 1930 | | | (4) | | | (6) | | | | | | | | |
| | NIC | PN J1 | 2 | M/W | 0730 | 1530 | | | | (25) | | (6) | | | | | | | | |
| | NIC | PN J2 | 2 | M | 0730 | 1530 | | | | | | | | (5) | | (22) | | | | |
| | NIC | PN J2 | 3 | W | 0730 | 1530 | | | | | | | | (7) | | (24) | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Maximum 3 students/day. 0730-1930 | | | | | | | | | | | | | | | | | | | | |

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|--|-----|--------|---|-----|------|------|--|--|-----|------|--|-----|--|-----|--|------|--|--|--|--|
| PRIMARY CARE CLINIC | WSU | BSN J1 | 2 | Th | 0730 | 1930 | | | (4) | | | (6) | | | | | | | | |
| | NIC | PN J1 | 2 | M/W | 0730 | 1530 | | | | (25) | | (6) | | | | | | | | |
| | NIC | PN J2 | 2 | M/W | 0730 | 1530 | | | | | | | | (5) | | (24) | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Maximum 2 students/day. 0730-1600. (1 LPN & 1 RN) | | | | | | | | | | | | | | | | | | | | |

VA SPOKANE

Prepared: 01/11/2023 **Submitted:** 03/23/2023 **Approved:** 04/03/2023 **Revised:** 06/29/2023, 09/15/2023, 11/6/2023, 11/17/2023

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Healthcare Setting: VA MEDICAL CENTER SPOKANE

| Clinical Area | Nursing Program | Type of Students | No. of Students | Days | Start Shift | End Shift | Prec. Hours | '23 Aug | '23 Sep | '23 Oct | '23 Nov | '23 Dec | '24 Jan | '24 Feb | '24 Mar | '24 Apr | '24 May | '24 June | '24 Jul | '24 Aug |
|--|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|
| URGENT CARE | Gonzaga | BSN prec | 1 | ANY | 0000 | 2400 | 136 | (28) | (30) | | | | | | | | | | | |
| | WSU | BSN prec | 1 | ANY | 0700 | 1900 | 135 | | | | (7) | (5) | | | | (2-30) | | | | |
| | NIC | PN J2 | 1 | M/W | 0800 | 1600 | | | | | | | | (5) | | (24) | | | | |
| Maximum 1 student/day (stagger placements with practicum). 0700-1900 | | | | | | | | | | | | | | | | | | | | |

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|--|-----|----------|---|-----|------|------|-----|--|-----|------|-----|-----|--|-----|--|--------|--|--|--|--|
| MED/SURG 5TH FLOOR ICU/ACU | WSU | BSN J1 | 2 | Th | 0730 | 1530 | | | (4) | | | (6) | | | | | | | | |
| | NIC | PN J1 | 2 | M/W | 0730 | 1530 | | | | (25) | | (6) | | | | | | | | |
| | WSU | BSN prec | 1 | ANY | 0700 | 1900 | 135 | | | | (7) | (5) | | | | (2-30) | | | | |
| | NIC | PN J2 | 2 | M/W | 0730 | 1530 | | | | | | | | (5) | | (24) | | | | |
| Maximum 2 students/day (stagger placements with practicum) 0700-1900 | | | | | | | | | | | | | | | | | | | | |

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|--|-----|-------|---|-----|------|------|--|--|--|------|--|-----|--|-----|--|------|--|--|--|--|
| WOUND CARE | NIC | PN J1 | 1 | M/W | 0700 | 1500 | | | | (25) | | (6) | | | | | | | | |
| | NIC | PN J2 | 1 | M | 0700 | 1500 | | | | | | | | (5) | | (24) | | | | |
| Maximum 1 student/day (Wed ONLY) 0730-1600 | | | | | | | | | | | | | | | | | | | | |

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|-----------------------------------|-----|-------|---|-----|------|------|--|--|--|--|--|--|--|-----|--|------|--|--|--|--|
| BLOOD DRAW | NIC | PN J2 | 1 | M/W | 0700 | 1500 | | | | | | | | (5) | | (24) | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Maximum 1 student./day. 0700-1630 | | | | | | | | | | | | | | | | | | | | |

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|---|-----|--------|---|----|------|------|--|--|-----|--|--|-----|--|--|--|--|--|--|--|--|
| PODIATRY/ High-Risk Nail Clinic | WSU | BSN J1 | 1 | Th | 0730 | 1530 | | | (4) | | | (6) | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Maximum 1 student/day (NO Wed.) 0730-1600 | | | | | | | | | | | | | | | | | | | | |

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|---|-----------------|------------------|-----------------|------|-------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|
| INTERVENTIONAL | | | | | | | | | | | | | | | | | | | | |
| RADIOLOGY | | | | | | | | | | | | | | | | | | | | |
| Maximum 1 student/day (Thur ONLY) 0700-1700 | | | | | | | | | | | | | | | | | | | | |

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|-----------------------------------|-----|--------|---|-----|------|------|--|------|--|------|--|-----|-----|-----|--|------|--|--|--|--|
| BEHAVIORAL SERVICES | WSU | BSN S2 | 1 | T | 0730 | 1530 | | (22) | | | | (6) | (8) | | | (26) | | | | |
| OUT-PATIENT | NIC | PN J1 | 1 | M/W | 0730 | 1530 | | | | (25) | | (6) | | | | | | | | |
| PSYCH CLINIC | NIC | PN J2 | 1 | M/W | 0730 | 1530 | | | | | | | | (5) | | (24) | | | | |
| Maximum 1 students/day. 0730-1630 | | | | | | | | | | | | | | | | | | | | |

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|--|-----|--------|---|---|------|------|--|------|--|--|--|-----|-----|--|--|------|--|--|--|--|
| APU 3S | WSU | BSN S2 | 2 | T | 0730 | 1530 | | (22) | | | | (6) | (8) | | | (26) | | | | |
| IN-PATIENT PSYCH | | | | | | | | | | | | | | | | | | | | |
| Maximum 1 student/day. 0700-1630 (WSU's count of two students approved 4/4/2023) | | | | | | | | | | | | | | | | | | | | |
| VA SITE/CDA | | | | | | | | | | | | | | | | | | | | |
| Maximum 1 student. 0730-1630 | | | | | | | | | | | | | | | | | | | | |

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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| WSU CAMPUS | | | | | | | | | | | | | | | | | | | | |
| PRIMARY CARE CLINIC | | | | | | | | | | | | | | | | | | | | |
| Maximum 2 students. 0730-1600. (1 LPN & 1 RN). | | | | | | | | | | | | | | | | | | | | |

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Prepared: 01/11/2023 Submitted: 03/23/2023 Approved: 04/03/2023 Revised: 06/29/2023, 09/15/2023, 11/6/2023, 11/17/2023

Healthcare Setting: **VA MEDICAL CENTER SPOKANE**

Practicum Hours:

| | |
|---------|-----|
| WSU | 135 |
| GONZAGA | 136 |
| LCSC | 140 |
| SCC | 168 |
| NIC | 120 |
| EWU | 205 |

Revisions:

Date: Revision Notes:

- | | |
|----------|---|
| 6/29/23 | Updated program grid colors for NIC and Gonzaga |
| 9/15/23 | Updated WSU's fall practicum dates from Nov. 6-Dec.8 to Nov. 7 - Dec. 5 and their spring practicum dates from April 1-26 to April 2-30. |
| 11/6/23 | Gonzaga released their spring practicums (January 16-February 17) from the 6th floor/SDS/PACU/ENDO and Urgent Care |
| 11/17/23 | WSU released their J1 spring rotations on 6th floor SDS/PACU/ENDO, CLC/Hospice, Primary Care, 5th floor Med/Surg, and Podiatry Clinic. |
| 2/13/24 | Wound Care is no longer able to accomodate students on Wednesdays. Moved the NIC J2 student from there to CLC Hospice. |

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